#### Advt. No. NCAOR/105/15

## ESSO - National Centre for Antarctic & Ocean Research

(An Autonomous Society under the MINISTRY OF EARTH SCIENCES, Govt. of India)

Headland Sada, Vasco-da-Gama, Goa – 403 804

(www.ncaor.gov.in)

The ESSO-National Centre for Antarctic & Ocean Research (NCAOR), an Autonomous Society under the Ministry of Earth Sciences, Govt. of India, New Delhi is the nodal agency responsible for planning, co-ordinating and executing the Indian Polar Programme. In addition, the Centre has a well-focused scientific mandate of basic and applied research in various disciplines and themes of polar and ocean sciences.

Director, NCAOR invites applications from interested and eligible candidates, for filling up the following positions:-

| Sl. | Name of the post               | Pay Scale                   | I  | No. of va | Total | Max. |       |      |
|-----|--------------------------------|-----------------------------|----|-----------|-------|------|-------|------|
| No. |                                |                             | UR | OBC       | SC    | ST   | posts | Age. |
| 1   | Manager                        | PB-3 Rs.15600-39100+GP 6600 | 1  | -         | 1     | -    | 01    | 45   |
| 2   | Coordinator Grade IV           | PB-2 Rs. 9300-34800+GP 4600 | 1  | -         | -     | -    | 01    | 35   |
| 3   | Senior Executive (Admin)       | PB-2 Rs. 9300-34800+GP 4200 | 1  | -         | -     | -    | 01    | 35   |
| 4   | Scientific Assistant Grade 'A' | PB-2 Rs. 9300-34800+GP 4200 | 1  | 1         | -     | -    | 02    | 28   |

## **Education, Experience & Other Qualifications**

## For Sl. No. 1 [Manager]

**Essential:** i) A Master Degree from a recognized University. ii) Operational computer knowledge. iii) 6 years experience preferably in Govt./PSU/ Autonomous Bodies/ in the relevant area in PB- 2+GP Rs. 4800/5400/- or its equivalent.

**Desirable:** i) MBA/LLB/Diploma in Management/CA/ICWA/SAS or equivalent.

**Job Responsibilities:** Manager is the senior most administrative officer and will be the overall In-charge of the wings of the institute such as Administration, Purchase & Stores, Finance and Estate Management. He will be required to advice Director on administrative and financial matters.

### For Sl. No. 2 [Co-ordinator Grade IV]

**Essential:** (i) Graduation or equivalent from a recognized University. (ii) Skill Test Norms Dictation: 10mts @120 w.p.m. Transcription:65 mts.(Eng.) 75 mts. (Hindi) on Manual Typewriter) or 50 mts. (Eng.) 65 mts. (Hindi) (On Computer).

**Desirable:** (i) 03 years experience of working as a Personal Assistant to Senior Executive Officers. (ii) Diploma in Office/Secretarial Management. (iii) Working knowledge of computers.

**Job Responsibilities:** To Assist the Centre Director/Scientists & all office related work such as Secretarial, Event Management, Protocol etc assigned from time to time.

### For Sl. No. 3 [For Senior Executive (Admin)]

**Essential:** A Bachelor's degree from a recognized University, basic knowledge of computer and minimum 6/10 years experience preferably in Govt./PSU/ Autonomous Bodies/ in the relevant area in PB- 1+GP Rs. 2800/2400/- respectively or its equivalent.

**Desirable:** (i) Post Graduation.

**Job Responsibilities:** To assist the Administrative Officer on such jobs as assigned. Any other duties assigned from time to time.

#### For Sl. No. 4 [For Scientific Assistant Grade 'A']

**Essential**: (i) B.Sc. First Class (with Physics/Chemistry/Biology as one of the subject)/ Three (03) years Diploma in Engineering after 10+2 (with 60% marks) or its equivalent qualification from a recognized Board/University. (ii) Basic knowledge of computer.

**Desirable:** (i) 2 years experience as Research Assistant, Lab. Assistant. (ii) Working Knowledge of Computers.

**Job Responsibilities:** To assist the scientists in the scientific, laboratory work and any other related work assigned from time to time

## **GENERAL CONDITIONS**

- 1. Only Indian Nationals are eligible and need to apply.
- 2. NCAOR reserves the right to increase or decrease the number of vacancies related to any post as being advertised.

- 3. The last date for receipt of application: The last date of submission of applications form, duly filled in all respect is 60 days from the date of publication of this advertisement in the Employment News. In the case of candidates residing in flanged/remote areas viz Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul and Spiti District and Pangi sub Division of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands, Lakshdweep and for candidates residing abroad, the last date of submission of duly filled application form is 67 days from the date of publication of this advertisement in the Employment news. The application duly completed in all respects along with the relevant documents duly attested must reach to "The Director, ESSO-National Centre for Antarctic & Ocean Research, Headland Sada, Vasco-da-Gama, Goa 403804" on or before at 5.00 pm of the last date. This Advertisement can also be referred /downloaded from our web site www.ncaor.gov.in
- 4. The last date is the cut off date for all purposes including Age/Qualification/ etc.
- 5. Separate application should be submitted for each post and should clearly indicate the advertisement no., sl. no. of the post and name of the post applied for, on the top left corner of the envelope.
- 6. Attested, clear and readable Photostat copies of "Caste certificate, Discharge Certificate/ Experience certificate, educational qualification (Marksheets for all academic years) etc. should be enclosed along with the application. If the certificates are in a language other than English or Hindi, attested translation should be enclosed.
- 7. Candidates working in Government/Public Sector Undertakings/ Autonomous bodies should apply through proper channel. They may however, send advance copy of application alongwith the enclosure which should reach on or before the prescribed last date. If application is not routed through proper channel the candidate must produce the requisite "No Objection Certificate" from their employer at the time of interview/test.
- 8. Candidates must send their application by Registered Post only. NCAOR will not be responsible for any postal delay or loss in transit.
- Age relaxation & reservation will be as per GOVERNMENT OF INDIA norms and upto 5 years for employees of NCAOR.
- 10. Candidates/persons claiming SC/ST/OBC/PH status or age relaxation should submit attested copies of certificates issued by the prescribed authority.
- 11. Experience shall mean the Experience in the relevant field acquired from a Government/Semi govt./Autonomous/Research/Reputed Organisation after obtaining the minimum qualification asked for in the said category.
- 12. The prescribed essential qualifications are minimum and the mere possession of the same does not entitle the candidates to be called for interview and/or test. Thus, the Centre may restrict the number of candidates, to be called for the interview and/or test to a reasonable limit on the basis of qualification and/or experience higher than that of the minimum prescribed in the advertisement and as relevant to the Centre's immediate needs. The candidate should, therefore, furnish details of all the qualifications and experience possessed in the relevant field over and above the minimum qualifications prescribed alongwith the documentary evidences. No interim inquiries /correspondence /communication of any sort will be entertained with the candidates who are not called for the interview/selected for appointment etc.
- 13. Out-station candidates called for interview will be paid to-and-fro Sleeper-class railway/Bus fare by the shortest route on production of proof of journey, such as the railway ticket numbers/ bus tickets etc.
- 14. Candidates will have to produce all original documents in proof of details furnished in the application at the time of interview for verification and the same will be return after verification.
- 15. **Grounds for rejection of application**: Candidates must ensure that the application is complete in all respects. Application having any deficiencies/defects i.e. not in prescribed proforma; not legible; without signature; more than one application submitted for the same post; under age or over age; without declaration or incomplete declaration; without certificate or attested copies of caste certificate as per format prescribed by the Govt. or not issued by the prescribed authority for the candidature of SC/ST/OBC/PH; application received after the closing date and time; without attested photograph or educational certificate/mark sheet/experience certificate, which do not fulfill the terms & conditions mentioned here shall be treated as invalid and shall be rejected without any intimation to the candidate(s).
- 16. Canvassing in any form and /or bringing any influence, political or otherwise will be treated as disqualification for the post applied for. No interim correspondence/inquiry will be entertained.
- 17. At present the place of posting is at Goa with transfer liability to any part of India.
- 18. Selected candidates may have to join the post immediately on being found fit by a Medical Authority.
- 19. Presently the posts carry usual allowances viz. DA, HRA, TA, LTC, Children Education Assistance, NPS, Medical facilities, Leave, TA/DA etc. as admissible from time to time, to Society employees, as per society rules.
- 20. The posts are on regular basis and the period of Probation is 02 (two) years.
- 21. The full Advt. is also available on the website 'www.ncaor.gov.in'
- 22. Director, NCAOR reserves the right to fill-up or not to fill up any of the posts advertised without assigning any reasons thereof.

#### HOW TO APPLY

1. Applications *neatly typed/hand written on A/4 size plain paper*, separately for each position, as per the prescribed format provided in this advertisement, should reach on or before last date, only by the Registered post, along with attested copies of all the documents related to educational qualifications, date of birth, work experience, caste etc to "The Director, ESSO - National Centre for Antarctic & Ocean Research, Headland Sada, Vasco-da-Gama, Goa- 403 804". One self attested recent passport size photograph should be pasted in the appropriate place in the application form.

## **Format of Application**

| A                                | dvertisement No.                   | :            |          |      |   |       |          |                  | _            |                  |             |                          |
|----------------------------------|------------------------------------|--------------|----------|------|---|-------|----------|------------------|--------------|------------------|-------------|--------------------------|
| Po                               | osition Applied for                | or:          |          |      |   |       |          |                  |              | Affix sel        | f-          |                          |
| Sl. No. of the post applied for: |                                    |              |          |      |   |       |          |                  |              | attested         |             |                          |
| 1.                               | . Name in full (in Block letters): |              |          |      |   |       |          |                  |              |                  |             |                          |
| 2.                               | Father's/H                         | usband's     | Name     | :    |   |       |          |                  |              | recent passport  |             |                          |
| 3. Permanent Address including:  |                                    |              |          |      |   |       |          |                  | ograpii      |                  |             |                          |
|                                  | Phone, fax                         | , e-mail     |          |      |   |       |          |                  |              | here.            |             |                          |
| 4.                               | Address fo                         | r correspo   | ondeno   | e:   |   |       |          |                  |              |                  |             |                          |
|                                  | Phone, fax                         | , e-mail     |          |      |   |       |          |                  |              |                  |             |                          |
| 5.                               | Nearest Ra                         | ilway Sta    | tion     |      |   |       |          |                  |              |                  |             |                          |
| 6.                               |                                    | -            |          | Date | e:  | Mor   | nth:     | Year             | r: L         |                  |             |                          |
|                                  | (Attested c                        | opy of pr    | oof of   | age  | to be attac   | hed   | )        |                  |              |                  |             |                          |
|                                  | (b) Age as                         |              |          |      |   |       |          | :                | years        | <b>S</b> 1       | months      | days                     |
| 7.                               |                                    |              |          |      |   |       |          |                  | •            |                  |             | •                        |
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| 8.                               |                                    |              | the do   | -    | ionitary pro  | 01, 1 | 155404   | oj une co        | inpetent a   | acirority)       |             |                          |
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|                                  | Examination                        | Passing      | Max      |      | Marks   | 4     | ırks     | Board/University |              | Taken            | Division    | specializat              |
|                                  | Passed                             |              | mark     |      | obtained  |       |          |                  | /            |                  |             | ~F                       |
|                                  |                                    |              | man      |      | Obtained  |       |          |                  |              |                  |             |                          |
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|                                  | (b) Profess                        |              |          |      |   |       |          |                  |              |                  |             |                          |
|                                  | Name of the                        | Year of      | Mark     | s de | tails   | % (   |          | Name of          |              | Subjects Divisio |             |                          |
|                                  | Examination                        | Passing      | Max      |      | Marks   | ma    | rks      | Board/University |              | Taken            |             | specializat              |
|                                  | Passed                             |              | mark     |      | obtained  |       |          |                  |              |                  |             |                          |
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| 11                               | l. Whether Regul                   | ar/permar    | nent/te  | mpc  | orary/ad-ho   | c/pa  | art time | /contract        | t basis in t | he present       | job:        |                          |
| 12                               | 2. If present servi                | ce is on T   | empor    | ary  | contract/ac/  | d-ho  | c/Part t | time, the        | n the expir  | ry date of s     | ervice:     |                          |
| 13                               | 3. Whether the pro-                | esent job    | is in G  | ovt. | ./PSU/Auto  | onor  | nous/Pi  | rivate ins       | stitution:   |                  |             |                          |
| 14                               | 4. Employment E                    | xchange I    | Regn N   | Ю    |   |       | & Na     | ame of E         | Emp. Exch.   | (if any)         |             |                          |
| 15                               | 5. Any other relev                 | ant infori   | mation   | ι:   |   |       |          |                  | -            | •                |             |                          |
|                                  | etails of Enclosus                 |              |          |      | 2   |       |          |                  | .3           |                  | 4           |                          |
|                                  |                                    | 5            |          |      | 6   |       |          |                  | 7            |                  |             |                          |
|                                  |                                    |              |          |      |   |       |          |                  |              |                  |             |                          |

# **Declaration**

I hereby declare that (1) I am an Indian National (2) I have read the provisions given in the

| and correct to the best of my knowledge and bel<br>false or incorrect or suppressed before or after<br>can be taken against me by the NCAOR an<br>cancelled/repartirated/terminated (iv) I further d  | information given by me in this application are true complete lief. In the event of any information or part of it being found the test/interview or during the appointment period action d my candidature/appointment shall automatically stands leclare that I fulfill all the conditions of eligibility regarding ations, etc., prescribed for the post applied for as on last date |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| Place   | Signature of the Candidate  |  |  |  |  |  |  |  |
| Date  | Name  |  |  |  |  |  |  |  |
| (For officers who are working of that Shri/Smt./Kuminstitution/organizationGovt./State Govt./Autonomous body of Regular/Temporary/adhoc basis sincebeen checked and verified and found correct as part of the strength of the | (Office/ Department), which is a Central Central/ State Govt./PSU/Private Organization on and that entries made /particulars furnished by him/her have  |  |  |  |  |  |  |  |
| and his/her integrity is beyond doubt.  | disciplinary case pending of being contemplated against min/her   |  |  |  |  |  |  |  |
| Date Signatu Name o   | of the forwarding officer   |  |  |  |  |  |  |  |

Designation.....

Office Stamp (seal)

Place.....